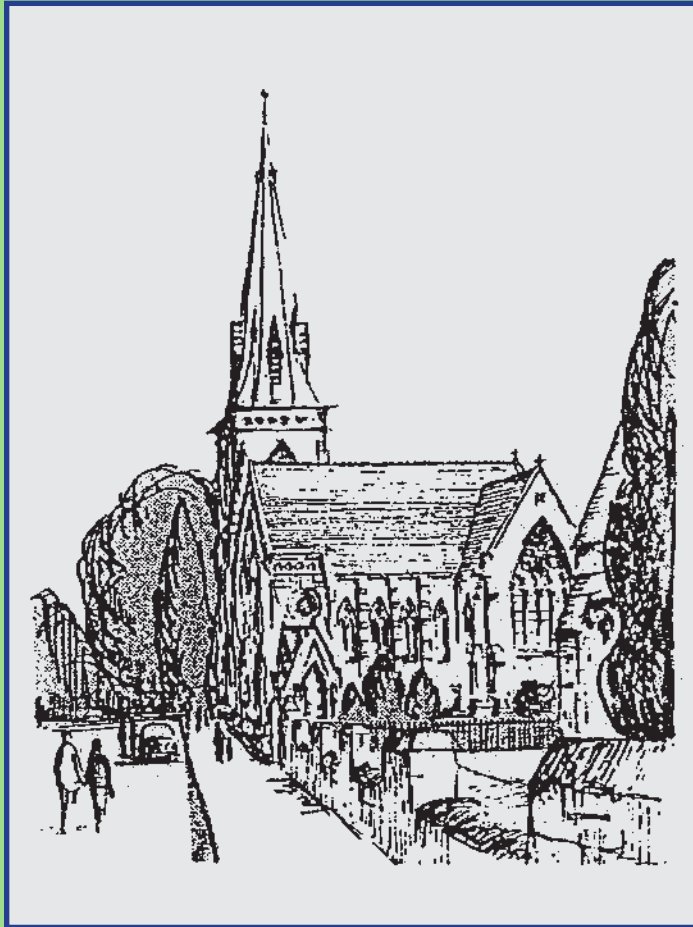




TRINITY TRIANGLE

MARCH 2026



'Serving God, serving each other, serving community'

TRINITY CHURCH

Methodist/United Reformed/Church in Abingdon

Conduit Road, Abingdon

TRINITY'S WEEK

Sunday Services at 10.30 am, occasionally in the evening.

Junior Church meets on the first Sunday morning of the month during the Church Service. It is designed for children who are aged 3+ and parents may stay with their children if they wish. Holy Communion is normally celebrated at 10.30 within the morning service as announced in the Calendar.

Monday	2.30 pm Evergreen Club: 3rd Monday in month. 5.30 pm Beavers. 6.45 pm Cubs. 7.30 pm Scouts.
Tuesday	7.30 pm Abingdon Operatic Society.
Wednesday	5.15 pm Brownies. 7.00 pm Guides.
Thursday	9.30 am Toddler Group. 2.30 pm Thursday Group. 2nd Thursday in the month.
Friday	10.00 am Prayer Support Group (in their homes). 9.30am Coffee 10-10.45am. Abingdon Larder (SOFEA)
Monthly	7.30 pm Friendship Group - see calendar.

Conduit Centre, Conduit Road, Abingdon OX14 1DB

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Office open : Thurs and Fri 9.30am -4.30pm. Closed Mon, Tues, Wed

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Prayer

*May the grace of Christ uphold you
And the Father's love enfold you;
May the Holy Spirit guide you,
And all joy and peace be in you,
Now and to all eternity.
Amen*

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Minister's Letter

“Remember that you are dust, and to dust you shall return.”

(Methodist Worship Book Pg 146)

The season of Lent which prepares us for Easter begins with one word: **Remember.** “Remember,” says the minister, as a cross of ash and dust is traced on our brows, “that you are dust, and to dust you shall return.” It is a sober beginning to the serious business of Lenten prayer and penitence. As we reflect on those things that have defined our lives for good or evil and made us who we are, we also remember that we share a common fate and end. The Gregorian chant, “*Media vita in morte sumus*” (the Latin for “In the midst of life we are in death”), acknowledges human mortality and fallibility and acknowledges that death, both spiritual and physical, is an ever-present possibility and reality.

In ‘The Notebook’ by Nicholas Sparks, memory plays a crucial role in shaping identity. Allie, suffering from dementia, is unable to recall her life or recognise her family. Living in a nursing home, Noah reads their love story to her each day from a notebook—a story Allie wrote when diagnosed, hoping not to forget. On the first page of the notebook were the instructions “read this to me and I will remember and come back to you”. Sometimes, this repetitive act activates remembering in Allie, and the person who has been lost deep within her dementia is resurrected. For Noah, by taking part in the very act of remembering, there is hope; hope that in some small way Allie will come back to him, even if only for a moment. Remembering for Noah and Allie is how together they can continue to embody their story.

Remembering what has come before is not a bad way to start anything important. We recall the milestones of our lives—the births, baptisms, weddings and graduations. They provide stability and strength and acts of communal remembrance such as services on Remembrance Day reinforce collective identity and purpose. Most of us also remember our own vulnerability and deficiencies and our failings at some of the things we have done and left undone. We recollect these things not because we can alter what has been but because in the act of remembering and repenting, we are transformed and made new. All that we do as the people of God is in some measure a recollection of what God has done for us. The Jews, our spiritual ancestors, still celebrate Passover. They commemorate events thousands of years ago when God led Moses and the people of Israel from burning bush and through scorching desert sands into the freedom of the Promised Land. To this day, the Jews begin

the feast of Passover with a recitation of the great events of their history and redemption. They dare not forget who they are nor where they came from.

As Christians, remembering takes us back to our roots in the cross. That is where we come from. At our baptism, the minister signed us with the cross, and we were “marked as Christ’s own for ever;” and as you approach the altar table on Sunday morning to receive communion, the celebrant reminds you to “take the bread and wine in remembrance that Christ died for you.”

Our Lenten journey ends on Good Friday in the full meaning of the cross. We must remember and hold on to the knowledge that in the cross, the order of the universe is transformed, and evil and pain are overcome. We remember that life and its meaning are not found in length of days, but in how we live our lives.

Even though the season of Lent provides the opportunity for reflection, self-examination, penitence, and self-denial, it is, in reality, a celebration of the kingdom so close at hand. Our spiritual sacrifices and acts of penitence are not ends in themselves but an assurance of God’s love at work within us. In Matthew 6, one of the gospel readings for Ash Wednesday, Jesus tells us, “Put oil on your head, and wash your face.” Put away your gloom. In that reading Jesus advises us not to “look dismal” or smug, as some might who practise their piety before others and seek only praise and a reward for their efforts. Let us therefore remember that our spiritual sacrifices and acts of penitence are not ends in themselves but an assurance of God’s love at work within us.

Our Lenten journey has begun. During this journey of conversion, transformation, hope and new life,

Remember...

The journey takes us to Calvary, but it does not end in death.

Remember...

From the ashes of our sin God will raise us up to new life in the resurrection of his Son.

Remember...

Death and mortality do not hold any power over us!

“Thanks be to God, who gives us the victory through our Lord Jesus Christ.” (1 Cor 15: 57)

Every blessing,

Georgina

Mothering Sunday 15th March

Traditionally Mothering Sunday was celebrated mid-way through Lent to be a day of respite from fasting, so it is sometimes known as Refreshment Sunday. The connection with mothering began with reference to the readings



chosen for this day, including Psalm 122:1 'I was glad when they said unto me, We will go into the House of the Lord' and John 6:1-14 where the Feeding of the Five Thousand reminded people of the gifts of Mother Earth. So people in medieval times made processions to their 'mother church' on that day, often the local cathedral, and in later times Mothering Sunday became the day when servants were given the day off to visit their mother church and their mothers and other members of the family.

Trinity Evergreen Club - Monday 16th March **We start at 2.30.**

This meeting will be our annual **Songs of Praise** afternoon.

There is a long list of favourites chosen by members that we hope to sing.

There will be the usual raffle and refreshments

Tricia Cook



Statement read out in churches in the Circuit on Sunday 25 January 2026

The Circuit Leadership Team have asked that the following announcement be read out at the beginning of each service today.

The Circuit Leadership Team that has strategic oversight of the Wantage & Abingdon Circuit, which includes this church, has been prayerfully considering how we might move forward as a Circuit and as individual churches within it.

We remain fully committed to ensuring our Circuit's sustainable future, with a clear view of mission and ministry across the Circuit. The next step for us as churches is to begin planning for growth – Spiritual growth, Numerical growth and Missional growth.

Between now and the end of June, we will be asking each church to formulate a Growth Action Plan. This is crucial for our churches and for the Circuit. Having Growth Action Plans will help each church to be more focussed on the fundamental reason why we are a church; will help us gain more clarity and direction for the future and will also help with accountability in our financial spending.

The CLT will support churches by providing a set of documents, which will give clear guidance on how to formulate your Growth Action Plan. The key is for you to focus on what you believe God is calling your church to do in your community, and how you intend to use your resources for that purpose in the coming months and year.

We pray that our Lord, the God of growth, will himself enthuse, strengthen and guide us as we journey through formulating our Growth Action Plans together.

Another vital piece of information: The CLT is planning a 'Going for Growth Day' to be held on Saturday 9th May, 10am-3pm, with lunch provided. We are informing you now, in the hope that each church will be well represented at the event. This exciting event will foster Circuit cohesion. We will have the chance to talk to each other, learn from each other, hear stories of mission and ministry from across the circuit and support each other. More information will be sent soon. **Please keep Saturday 9th May free for our Circuit Growth Day.**

So, two key things to bear in mind: The Circuit Growth Day on 9th May and your church's Growth Action Plan. Thank you for your faithfulness in serving God.

We are deeply grateful for all you do.

TrinityLearning AGM round-up

We were delighted to welcome volunteers and supporters to our 6th TrinityLearning AGM which we held online in January. The AGM covered the work TrinityLearning carried out between September 2024 to August 2025.

We thanked Katie Doney, our Chair during 2024/25 school year, and welcomed Rev. Pauline Main who took over as our new Chair of Trustees in September 2025. We shared some extra details about our work over the last year. These included our focus on greater accessibility, which was a key objective for this reporting period and continues to be a focus for TrinityLearning.



We had positive feedback from schools concerning accessibility including our Kingfisher Christmas Services and our more adaptive Experience Easter workshops which involved adaptations including shorter, simpler scripts, opportunities for schools to bring smaller groups, and 'breakaway' options for children to hear and follow along when sitting away from their class group. We received great feedback from teachers on these adaptations and are confident that our tweaked Experience Easter is suitable for a really wide range of children!

Gardens - A major overhaul of Carswell Garden was completed in collaboration with Dalton Barracks. Ongoing work was also carried out on the Kingfisher garden.

Toolkit for Happiness- once again this reached large numbers of children in Larkmead school and received very positive feedback from the children and young people involved.

Trustees also passed on their appreciation to Nicola Williams who is stepping down as Education Development Officer this year after 7 years in the role.

If you would like to know more about TrinityLearning's work over the last year then our full Annual Report is available on our website at <https://trinitylearning.org.uk/> or you can email Nicola at nic.trinitylearning@gmail.com to request a paper copy.

Experience Easter 2026 preparations are now well underway for this



year's Experience Easter and we are so grateful to all the many volunteers who have come forward to help again this year. Volunteers are currently working hard to slice up plasticine, tie beads onto strings and make up the many packs we will need. We are extremely grateful for all your help; it really does make Experience Easter possible. Experience Easter will be set-up in Trinity Church from the 9th-20th March and we will be running morning and afternoon sessions on the Mondays to Thursdays over that fortnight. If you plan to pop into the church during this time, please could you let Eluned or Nicola know so we can find a quiet time for you?

At the time of writing, nine classes from six different schools have signed up for Experience Easter and we anticipate a few more requests in the next week or two. Experience Easter offers a valuable opportunity to reflect on the Easter story for all ages so, if you, or a friend or relative, might be interested in a pack to use whilst following the online Experience Easter workshops please email Nicola at nic.trinitylearning@gmail.com





Sun 1st	10.30am	Morning Worship led by members of the congregation
Mon 2nd	5.30pm	Beavers 6.45pm Cubs 7.30pm Scouts
Wed 4th	5.15pm	Brownies 7.00pm Guides
Thurs 5th	9.30am	Trinity Toddler Group
Fri 6th	10.30am	Virtual Prayer Support Group 9.30am Coffee 10.00 – 10.45am SOFEA Larder
Sun 8th	10.30am	Morning Worship with Communion led by Revd. Wayne Hawkins
Mon 9th	5.30pm	Beavers 6.45pm Cubs 7.30pm Scouts
Wed 11th	5.15pm	Brownies 7.00pm Guides
Thurs 12th	9.30am 2.30pm	Trinity Toddler Group The Thursday Group: Talk by John Orchard
Fri 13th	10.30am	Virtual Prayer Support Group 9.30am Coffee 10.00 – 10.45am SOFEA Larder
Sun 15th	10.30am	Mothering Sunday Morning Worship led by Revd. John Anderson
Mon 16th	2.30pm 5.30pm	Evergreen: Songs of Praise Beavers 6.45pm Cubs 7.30pm Scouts
Wed 18th	5.15pm	Brownies 7.00pm Guides
Thurs 19th	9.30am	Trinity Toddler Group
Fri 20th	10.30am	Virtual Prayer Support Group 9.30am Coffee 10.00 – 10.45am SOFEA Larder Deadline for March issue of Triangle
Sun 22nd	10.30am	Morning Worship led by Georgina
Mon 23rd	5.30pm	Beavers 6.45pm Cubs 7.30pm Scouts
Wed 25th	5.15pm	Brownies 7.00pm Guides
Thurs 26th	9.30am	Trinity Toddler Group

- Fri 27th 10.30am Virtual Prayer Support Group
 9.30am Coffee 10.00 –10.45am SOFEA Larder
- Sun 29th 10.30am **Palm Sunday** Morning Worship led by Revd.
 Bruce Thompson

April 2026 Easter Services

- Thurs 2nd **7.00pm** **Maundy Thursday United Service at All
 Saints** led by Georgina
- Fri 3rd **10.00am** **Good Friday United Service at Trinity** led by
 Georgina
 Followed by the **Church in Abingdon Walk of
 Witness** and Service in the town centre
 starting at **11.45am**
- Sun 5th **10.30am** **EASTER SUNDAY Morning Worship with
 Communion** led by Georgina

Deadline for April issue of the Triangle Friday 20th March

Please send contributions to Cynthia (cynbartlett@yahoo.co.uk)
 AND to Val (vadalby17@gmail.com) or via the Office.



The Church in Abingdon: Special Services



Tuesdays 3, 10, 17 March, Stations of the Cross at St Michael and All Angels, at 7 pm (for about 40 minutes). These will be lay led. If you park in Park Road or Crescent, come in to get a parking permit, otherwise the parking is free in the surrounding streets.

Friday 6 March, World Day of Prayer at St Edmund's Church, 2.30 pm. The service has been prepared by the Christian women of Nigeria and the theme is 'I will give you rest, come' from Matthew 11:28 - 30. The service shares the stories of four Nigerian women who inspire us to work towards a world without injustice, insecurity, marginalisation, religious persecution, poverty and despair. We will join a great wave of prayer that encircles the globe, all praying with and for the country and people of Nigeria. All welcome. Refreshments will follow the service. Limited parking at church for anyone with mobility issues.

This sermon was given on January 10th 2026 by Revd. Dr Susan Durber at the induction of Wayne Hawkins as Ecumenical Minister for Oxfordshire. She is a URC minister and the President of the European Region of the World Council of Churches.

John 13: 34-35

“A new commandment I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.”

Some of you will have seen the film Love Actually – you might love it or hate it.... But I am always struck by the words at the very beginning... we hear Hugh Grant’s voice say...

‘Whenever I get gloomy with the state of the world, I think about the arrivals gate at Heathrow Airport. General opinion’s starting to make out that we live in a world of hatred and greed, but I don’t see that. It seems to me that love is everywhere. Often it’s not particularly dignified or newsworthy, but it’s always there – fathers and sons, mothers and daughters, husbands and wives, boyfriends, girlfriends, old friends. When the planes hit the Twin Towers, as far as I know none of the phone calls from the people on board were messages of hate or revenge – they were all messages of love.’

I am often struck by those moments when the strength of the love human beings can hold for one another becomes clear. I saw a news item recently about Pauline Quirke, the actor from Birds of a Feather who now lives with Alzheimer’s disease. Her son, Charlie, has been running to raise money for charity – and when he speaks of her the love he shows is very moving. It’s strange that sometimes we think of love as something light, sentimental, flimsy... and yet it is, as the Bible so wisely says, ‘strong as death’.

Jesus clearly thought of love not so much as a sentiment, as a feeling that you have to fall into somehow, but as something you could be commanded to do, something you could make a choice about. And, among his final words to his followers, words that must have been clear in the memory, was the simple command ‘Love one another’. And love

with the kind of love that Jesus lived; love that empties itself for the sake of the other, love strong as death.

I remember so well a piece of advice about ministry from a mentor of mine. How, I asked, was I to be a good minister to the people and communities in my care? His reply was simply, 'You've got to love them.' Love them as though they are the most lovable, fascinating and extraordinary people in the world. Be interested in them, forgiving of them, never disappointed in them, giving of the best of your self to them. Listen to Jesus' commandment to love them, and know that they are also commanded to love you. Jesus told us, by commanding us to do it, that we could love, and should love, in the kind of way that he did. And I remember the words of the novelist Iris Murdoch who said that 'We can only learn to love by loving'. There is no formula for love, but doing it. When I was Principal of a theological college, the students took courses on many things; Bible, theology, pastoral care, placements... But the most important lesson of all was more vital than anything... the willingness to love, to want always the best for those in your care.

'the first and foremost attitude of God towards the world is love'

In one World Council of Churches text that, with others, I gave some years of my life to shaping, it says that '... the first and foremost attitude of God towards the world is love, for every child, woman and man who has ever become part of human history, and, indeed, for the whole of creation.' (The Church: Towards a Common Vision). If this is true, we can do nothing less than make love our beginning place. What would it mean to be part of a Church, and an ecumenical movement, that was lived in imitation of God's foremost attitude towards the world – love?

We are here today to induct Wayne into a new ministry, new for him and new for the churches and communities he will serve. When any minister in the United Reformed Church is either ordained or inducted to a new ministry, we ask them to make solemn promises; a declaration of faith in the Triune God, and reliance on the authority of Scripture. And, uniquely I think, we ask them to promise 'to cherish love towards all other churches, and to endeavour always to build up the one holy, catholic and apostolic Church.' Not just to respect other churches, or even work with other churches or seek unity with other churches, but to cherish love towards all other churches. This promise is particularly important as we induct Wayne into a ministry that is deliberately to be given to congregations and communities that embrace those who are, from one perspective, of 'other churches'.

‘cherish love towards all other churches’

This promise has excited some controversy. I’ve seen Facebook posts wondering what it means to love churches, rather than people. People ask which churches exactly do we mean. And it takes not long at all before someone asks for a definition of church... or indeed of love. But love dislikes boundaries and definitions and limits if it is the kind of love that we have seen in Jesus Christ. A command to cherish love towards other churches does not pick and choose between them, because you can still love those you disagree with - you can still love even those who persecute you ... We are commanded to love.

I wonder what difference it might make to our practice of ecumenism if we really, really, committed ourselves to cherishing love among us. We sometimes find it hard even to be courteous! What would it mean to make a decision to cherish love, for the sake of unity?

There are strong memories in this united church, and in this town, of the kind of ecumenism that was ground-breaking in the 1970s. Abingdon was a kind of flagship for church unity, a place where people really looked forward to a time when all churches might share a common life, and welcome one another to one table.

In some ways we know better now than we did in the 1970s how to overcome some of the traditional doctrinal differences. And we have, even without noticing it sometimes, received into all our churches the gifts of many of the others. You can find charismatic Roman Catholics today, just as you can find Protestants who go on pilgrimage or Orthodox who read Western theologians. There are signed agreements overcoming some of the big splits of the Reformation, there are Anglican canon laws that enable local eucharistic sharing, and you can find bishops among the ministers of the URC who were happily consecrated in united churches overseas. We have taken big steps in ecumenical life, singing each other’s songs, celebrating each other’s saints and joining each other’s causes and campaigns. But these are empty victories if we don’t love one another, or if imagine that formal unions can be effective without the kind of love that makes for good relationships. Today’s challenge is to cherish the kind of love for other churches that makes it our desire again to overcome division and to re-imagine unity.

‘to love one another as Christ has loved us’

Some of the hopes expressed in the 1970s, we have to admit, haven't come to fruition. In these times the number and diversity of churches is expanding rather than diminishing. New divisions are emerging now that often test our courtesy and our tolerance, let alone our love. And people are weary of the formalities that unity schemes sometimes seem to bring. Even LEPs and councils of churches are no longer as popular as they were. But the call to unity is no less strong. Christ prayed that we may be one, and it is unimaginable that the prayers of Christ should not be answered. We all need Wayne, and the churches and communities with which he will work, to help us answer that prayer in new ways, but in ways no less holy. The challenges we face in the world today are too strong for a divided Church.

Imagine for a moment those scenes at the airport when people are reunited; the longing and the waiting, the hoping, the sheer joy, the embraces that bring each other so close. Imagine if we, from our different traditions, chose to love each other like that – for Protestant to embrace Catholic, Orthodox Reformed, traditional progressive... to cherish love for other churches, to love one another as Christ has loved us. Imagine what such a Church could signify in this world...

So let us commit ourselves to an ecumenism of the heart, for the love of Christ and for the sake of the world. Let Wayne, let all of us, cherish love towards all other churches, as a sign of God's love for the whole world.
Amen.

“O Sovereign and almighty Lord,
bless all your people, and all your flock.
Give your peace, your help, your love to us your servants,
the sheep of your fold,
that we may be united in the bond of peace and love,
one body and one spirit,
in one hope of our calling, in your divine and boundless love”

*The Liturgy of St Mark, the traditional main Liturgy of the Orthodox Church of Alexandria
found in a 4th Century manuscript*

St. Patrick (c. 385- c. 461 AD/CE) Feast Day: 17th March

St Patrick is sometimes called 'The Apostle of Ireland' because he is traditionally credited with bringing Christianity to Ireland. There is much debate about exactly where he worked in Ireland although it is generally thought he settled in the west of Ireland. Similarly his exact dates are unknown but he was clearly at work in the 5th Century.



St. Patrick is the patron saint of Ireland. Much information about St Patrick, his life and work, comes from his writings, notably an autobiography, 'the Declaration; (Latin: Confessio) in which he notes that when he was about 16, he was captured by some Irish pirates and taken from Britain as a slave to Ireland. He lived there for some years before escaping and returning to his family in Britain. He writes that this period in his life was important for his spiritual development, helping him to grow in understanding of forgiveness and of prayer. Later after becoming a priest, he returned to the north and west of Ireland

to spread the gospel. Later he became a bishop but little is known about where he worked or the details of his life in Ireland. He ordained clergy and encouraged women, especially noble women, to consider becoming nuns. He also worked with those who were poor or who

were slaves, converting them and encouraging some to make vows of monastic poverty.

St Patrick's Day, or the Feast of Saint Patrick is celebrated on 17th March, the traditional date of his death. This day became an official Christian feast day in the early 17th Century. It is observed by the Catholic Church, the Anglican Communion, the Eastern Orthodox Church and the Lutheran Church. In Ireland and in other parts of the world where Irish people are settled, it is a religious and cultural holiday on which there are often parades. Traditionally people put on green clothing, particularly hats, and wear shamrocks. In the Catholic Church in Ireland, it is a holy day of obligation.



St Patrick's Breastplate

This is an old Irish prayer attributed to St Patrick, now in an 11th Century collection of hymns found in two manuscripts in Dublin. In 1889, HH Dickinson, an Irish Anglican Priest and Dean of the Chapel Royal at Dublin Castle, wrote to Mrs C. F. Alexander asking whether she could produce a metrical version of this prayer. He reported 'Within a week she sent me that version which appears in the appendix to our Church Hymnal' Two verses of this hymn are included here:

I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heav'nly host to be my guard.

I bind unto myself the Name,
the strong Name of the Trinity
by invocation of the same,
the Three in One and One in Three,
of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
salvation is of Christ the Lord!

Cecil Frances Alexander was an Irish poet and hymn writer. She was married to William Alexander who later became Bishop of Derry and Archbishop of Armagh. She wrote over 400 hymns including 'All things Bright and Beautiful' and 'Once in Royal David's City'

Prayers for the Season of Lent

“Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ our Lord. Amen.”

A Methodist Lenten Prayer for Strength and Discipline

Wild and restless spirit of God
Accompany our Lenten journeys.
Give us courage to spend time in the wilderness
The place where you bring us face to face with ourselves.
Help us to pray with honesty
Help us to live with simplicity
Make us hungry and thirsty for your life-giving presence.
When we return to the comforts of our lives
And the company of others,
May we do so as those who have been transformed
By the sharp truths of the desert.

Cara Heafey: A URC Prayer for Lent

St David's Day March 1st

St David (Dewi), the patron saint of Wales, was born in Wales and educated in Cardiganshire. He was a missionary and went on several pilgrimages through Wales, the west of England and even as far afield as Jerusalem. Many miracles were attributed to him and it is said that he founded a number of religious centres including Glastonbury. He eventually settled at Glyn Rhosyn (St David's), in south-west Wales where he founded a very strict religious community. By the 12th Century, he was well known throughout South Wales and as far as Ireland and Brittany. St David's Cathedral became a popular centre of pilgrimage, especially after he was officially recognised as a Catholic saint in 1120. His last words to his followers were said to be 'Be joyful, keep the faith, and do the little things that you have heard and seen me do'. The words, 'Do the little things' is a well-known phrase in Wales.

Rain

It rained and rained and rained and rained.
The average fall was well maintained
And when the tracks were simply bogs
It started raining cats and dogs.

After a drought of half an hour
We had a most refreshing shower
And then the most curious thing of all
A gentle rain began to fall.

Next day was also fairly dry
Save for a deluge from the sky
Which wetted the party to the skin
And after that the rain set in.

Anonymous

(found in Architect Creek Hut, Westland National Park, New Zealand)

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